



OFFICE OF THE VICE CHAIRMAN  
DISTRICT HEALTH SOCIETY  
(CHIEF MEDICAL OFFICER UDHAMPUR, 182101)  
Telefax-01992-270207-e.mail:- ddoudh@rediffmail.com

ADVERTISEMENT NOTICE NO. 01 OF 2022 DATED 12-09-2022

**RECRUITMENT OF CONTRACTUAL STAFF**

As approved by the Chairman District Health Society (District Development Commissioner) Udhampur Applications are invited from eligible candidates of District Udhampur (Medical Jurisdiction) on behalf of District Health Society Udhampur for hiring of services of below mentioned posts under National Health Mission (NHM) on prescribed Performa. Application should be addressed to Chief Medical Officer Udhampur (Vice- Chairman District Health Society).

| S. No. | Category            | Name of the Health institutions   | No. of Posts | Remuneration Per month                                 | Requisite qualification/Experience  | Selection Criteria  | Who can apply   |
|--------|---------------------|---|--------------|--|---|---|---|
| 1      | Junior Staff Nurses | District Hospital Udhampur, (under PMNDP=01 DNB Courses = 05 HDU =07 Posts)<br><br>PHC Tikri=01 post<br>UPHC Bharatnagar=01 | 15           | NHM= (Rs.16965/- per month)<br><br>NUHM= (Rs.14040/- ) | Qual:- Matric with Diploma in Jr. Staff Nurse from SMF or other recognized institute<br><br>Age: Up to 45 Years | i) Screening test= 35 points<br>ii) Matric =10 points<br>iii) GNM Diploma from SMF or other recognized institute =15 points<br>Items (i) to (iii) on Pro-rata basis<br><br>(iv). 20 points for examination to test skill instead of interview<br>(v) Experience 20 points for experience out of which 10 points be assigned for COVID experience. | Candidates from District Udhampur can only apply.     |
| 2      | FMPHW               | Sub Centre Upper Tandhar=01   | 01           | Rs.14040/- per month                                   | Qual:- Matric with Diploma in FMPHW from SMF or other recognized institute<br><br>Age: Up to 45 Years           | i) Screening test= 35 points<br>ii) Matric =10 points<br>iii) FMPHW Diploma from SMF or other recognized institute =15 points<br>Items (i) to (iii) on Pro-rata basis<br>(iv). 20 points for examination to test skill instead of interview<br>(v) Experience 20 points for experience out of which 10 points be assigned for COVID experience.   | Candidates from Medical Block Chenani can only apply. |

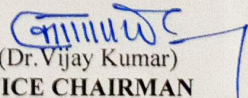
**Terms and conditions:**

1. Contract will be offered by the District Health Society, Udhampur and selected local candidates shall have to serve the institution where posted.
2. The candidate selected against any post shall not be entitled/claim for his/her transfer/attachment.
3. Non performing candidate shall be liable for termination without issuance of any advance notice.

4. Initial contract will be for the period up to **31-03-2023**, renewable for another period of One year based on Performance and continuation of the Scheme.
5. In case of female married candidates for the above said posts, the residential proof will be considered from In-Law- side.
6. The Contractual appointee shall not be entitled to any preferential claim for regular appointment under normal process of selection.
7. The Contractual appointee shall have to enter into an agreement with the District Health Society.
8. No TA /DA will be admissible to the candidates coming for interview.
9. Application(s) can be rejected by the Recruitment Committee if found not falling in the required criteria.
10. Candidates who are already working under NHM need to apply after resignation from primary posts or apply through proper channel.
11. It is clarified that the candidates shall be allowed to appear in the interview subject to Verification of Documents and fulfilling of eligibility criteria as prescribed in the detailed advertisement. In case any deficiency/forgery in Genuineness in his/her documents found at any stage during verification of documents or known from any reliable source, his/her candidature/selection for engagement shall be disqualified / terminated.
12. In case, the numbers of applying candidates are more than five times of the total available seats, a screening test shall be conducted and shortlisted in the ratio of 1:5.
13. The lists of documents (self attested) to be attached with the Application Form are mentioned below.
  - a. Domicile Certificate.
  - b. Matric Diploma
  - c. Class 10<sup>th</sup> Mark Sheet.
  - d. Degree/Diploma and higher qualification Mark sheet of Technical Education.
  - e. Experience Certificate, as per advertisement notice, from an organization of repute with date and sign of issuing authority alongwith seal.

**Local Criteria for Selection:** The 13 posts of Staff Nurses mentioned at Sr. No. 01 (PMNDP =01, DNB Courses=05 and HDU=07) for District Hospital Udhampur, shall be considered within the District Udhampur as per District level merit and availability. As regard the post of staff Nurses mentioned at Sr. No. 01 post for PHC Tikri and one post for UPHC Bharatnagar, the candidates from within the Medical Block Tikri/Chenani shall be considered as per Medical Block Level merit and if the candidates are not available within the Medical Block Tikri, the candidates from within the District shall be considered. The preference for Selection to the post mentioned in Annexure "A" (Sr.No.02 for FMPHW) under National Health Mission under District Health Society Udhampur shall be given to the candidates from the same Village subject to their availability and merit. If the candidates are not available within the village the candidates available within the Medical block shall be given preference, if the candidates are not available within the Medical block, the candidates from the Tehsil shall be given preference, if the candidates are not available within the Tehsil, and the candidates from within the district shall be considered

Interested candidates from the District Udhampur only should apply by sending their applications on the prescribed format given below. The duly filled in application form, two recent Passport size Photograph (attested), should reach in the office of the **Vice-Chairman District Health Society (Chief Medical Officer) Udhampur by or before 27th of September 2022 up to 4 PM.**

  
 (Dr. Vijay Kumar)  
**VICE CHAIRMAN**  
**DISTRICT HEALTH SOCIETY**  
**(CHIEF MEDICAL OFFICER)**  
 UDHAMPUR

NO: CMO/UDH/NHM/2022-23/

953-960

DATED:

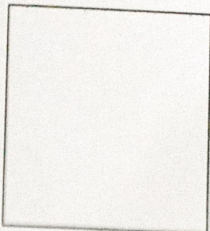
12-09-22

**Copy to the:**

1. Secretary to Govt. Health & Medical Education Department J&K Jammu for favour of kind information.
2. Mission Director NHM J&K Jammu for favour of kind information.
3. Director Health Services Jammu for favour of kind information.
4. Chairman District Health Society, District Development Commissioner, Udhampur for favour of kind information.
5. Joint Director Information Department Jammu w.2.s.c.with the request to get the Advertisement Notice published in Daily Excelsior and one Hindi news papers for wide publicity.
6. District Information Officer Udhampur w.2.s.c.with the request to get the advertisement notice published in Daily Excelsior and one Hindi news papers for wide publicity
7. District Informatics Officer Udhampur for information and with the request to upload the advertisement notice on the official website of district Udhampur [www.udhampur.gov.in](http://www.udhampur.gov.in).
8. Notice Board of this office/ District Development Commissioner

Handwritten signature in blue ink, possibly reading "GILLI" with an arrow pointing to the right.

**APPLICATION FOR CONTRACTUAL APPOINTMENT IN DISTRICT HEALTH SOCIETY  
UDHAMPUR UNDER NATIONAL HEALTH MISSION (NHM)**



1. Name of Post \_\_\_\_\_  
 2. Advertisement Notice no./Dated \_\_\_\_\_  
 3. Name of Candidate \_\_\_\_\_  
 4. Parentage \_\_\_\_\_  
 5. Permanent Address Village \_\_\_\_\_ Post Office \_\_\_\_\_  
 Tehsil \_\_\_\_\_ District \_\_\_\_\_ Mobile No. 1. \_\_\_\_\_ Mobile No.02 \_\_\_\_\_  
 Pin Code \_\_\_\_\_

6. Present Address \_\_\_\_\_  
 \_\_\_\_\_ Mobile No.(1) \_\_\_\_\_ (2) \_\_\_\_\_  
 Pin Code \_\_\_\_\_

7. Marital Status \_\_\_\_\_

8. Date of Birth: Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

9. Name and Address of Husband of Female Candidate, if married \_\_\_\_\_

10. Details of educational qualification from Matric onwards.

| Examination Passed | Examining body | Year/Session of Passing | Subject offered | Marks obtained/Max. marks | Percentage of marks obtained |
|--------------------|----------------|-------------------------|-----------------|---------------------------|------------------------------|
|                    |                |                         |                 |                           |                              |
|                    |                |                         |                 |                           |                              |

11.(A) Details of Technical/Professional qualification

| Examination Passed | Examining body | Year/Session of Passing | Subject offered | Marks obtained/Max. marks | Percentage of marks obtained |
|--------------------|----------------|-------------------------|-----------------|---------------------------|------------------------------|
|                    |                |                         |                 |                           |                              |
|                    |                |                         |                 |                           |                              |

12. Experience, if any \_\_\_\_\_

13. Experience if any COVID \_\_\_\_\_

14. Enclosures; Attested photocopies of:

- I \_\_\_\_\_
- II \_\_\_\_\_
- III \_\_\_\_\_
- VIII \_\_\_\_\_
- V \_\_\_\_\_
- VI \_\_\_\_\_
- VII \_\_\_\_\_
- X \_\_\_\_\_

**DECLARATION:**

You will be required to supply documentary evidence, which supports the statements you have made above.

Place:- \_\_\_\_\_ Date:- \_\_\_\_\_

*Signature of Candidate*

*9/11/2021*